

NAME: Anthony George Reddie
D.O.B. 10 10 64
NATIONALITY: British. **ETHNIC ORIGIN:** African Caribbean
ADDRESS: 11 Avon Drive, St Agnes Road, Moseley, Birmingham. B13 9PS
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Current Employment

The Methodist Church
Methodist Church House, 25 Marylebone Road, London. NW1 5JR
Learning Development Officer 1st September 2015 -

Previous Employment

Bristol Baptist College, The Promenade, Clifton Downs, Bristol
BS8 3NJ
Coordinator for Community Learning 1st August 2014 - 31st August 2015

Previous Employment

The Queen's Foundation for Ecumenical Theological Education
Somerset Road, Edgbaston, Birmingham. B15 2QH
Research Fellow in Black Theological Studies 1st Sept. 1999 - 31st August 2012.

Previous (Voluntary) Employment

Aston University, Aston Triangle, Birmingham. B4 7ET
Visiting Research Fellow and Occasional Lecturer 1st Sept. 2012 -

Education

Tong Comprehensive School, Bradford, West Yorkshire
11 'O' Levels and 3 'A' Levels
9/78 - 7/84.

University of Birmingham, Edgbaston, Birmingham.
BA Hons. Degree
9/84 - 7/87
Doctor of Philosophy Degree
10/95 - 7/00

Qualifications

EXTRAORDINARY PROFESSOR OF THEOLOGICAL ETHICS

University of South Africa (UNISA)
1st April 2015

DOCTOR OF PHILOSOPHY DEGREE: Education (With Theology)

From the University of Birmingham 2000

Thesis: *The Christian Education of African Caribbean Children in Birmingham: Creating a New Paradigm Through Developing Better Praxis.* The thesis combined transformative education and Black Liberation Theology to create a practical Black Theology for the conscientization of marginalised peoples.

Supervisor: Professor John M. Hull

Examiners: Professor Emmanuel Lartey (Internal) and Professor William K Kay (External)

B.A. HONS DEGREE: Medieval and Modern History
From the University of Birmingham.
2nd Class, Lower 2nd.

Membership of Professional Bodies and Learned Societies

- **Member of the International Academy for Practical Theology**
(May 2012 -)
- **Founding Editor of Black Theology: An International Journal**
(May 2002 -)
- **Member of the Advisory Board of the 'Postcolonial Network'**
<http://postcolonialnetworks.com/postcolonial-networks-advisory-board/>
(Sept. 2011)
- **Senior Council Member for The Transatlantic Roundtable on Race and Religion**
(August 2011 -)
- **Member of The American Academy of Religion**
(November 2003 -
- **1st Non African American to Co-chair The Black Theology Group in the AAR**
(November 2010-
- **Founder member of the International Association for Black Religions and Spiritualities**
(January 2006 -
- **Member of The Society for the study of Theology**
(November 2005 -
- **Member of The British and Irish Association for Practical Theology**
(March 2006-
- **Member of The Society For The Study of Black Religion**
(March 2006 -
- **Religious Education Association**
(October 1997
- **International Seminar for Religious Education and Values**
(July 1997 -

Career Details

The Birmingham District of the Methodist Church - 1/5/95 - 31/8/99
Christian Education Officer and Learning Resources Consultant - Creating learning theological learning materials for adult learners within the Methodist Church.

The Interdenominational Theological Center, Atlanta Georgia - 1/99 - 4/99
Visiting Research Scholar. Taught Christian Education, Contextual Theology, Black Religious Studies

Cambridge Theological Federation, Urban Theology Unit, Wesley College/Bristol University, Birmingham University - 1/5/95 - 31/8/99
Sessional lecturer - teaching Contextual theologies, Practical Theology, Religious Education

Asbury Circuit of the Methodist Church - 1/3/92 - 30/4/95
Youth and Community Worker in the Handsworth area of Birmingham.

Research and scholarly activity

I am a pioneer and a leading scholar in the world in using transformative education, coupled with grassroots work on conscientization, linked to ethnographic research methodologies in order to create a more praxis driven approach to Black Liberation theology.

Research Supervision

I have successfully supervised Vincent Manoharan in his Ph.D. Thesis Entitled *Towards A Practical Dalit Theology: A Study On The Status and Relevance of Dalit Theology Among Grass Roots Dalit Christians In Their Struggle Against Caste Oppression*. March 2012 - The University of Birmingham.

I have successfully co-supervised Andrew Smith in his Th.D. Thesis Entitled *Faiths, Friendship and Pedagogy: Equipping Christian Teenagers For Relevant Engagement With Muslim Peers* September 2007 - The University of Birmingham

I have successfully supervised Ms Kate Coleman in her Ph.D. Thesis Entitled *Exploring Metissage: A Theological Anthropology of Black Women's Subjectivities in postcolonial Britain* Jan. 2006 - The University of Birmingham.

I have successfully supervised Ms. Carol Troupe in her M.Phil Thesis Entitled *The Contribution of Black Culture and Faith To Religious Education* October 2005 - The University of Birmingham.

Teaching

Black theology, Postcolonial Studies, Contextual theologies, (Feminist theology, Liberation theology, Urban theology, Dalit theology), Biblical hermeneutics, Practical theology, Theological methods, Church history, Historical theology, Theologies of education, Christian education, Religious education, Research methods, and Reflective practice/Fieldwork in religion.

Pedagogic interests

I have pioneered a participative-experiential approach to teaching and learning, one that seeks to engage with and provide opportunities for engagement with poorer, marginalised and oppressed communities in Britain and across the world. This work also seeks to develop alternative forms of assessment that utilise auto-ethnography and narrative forms of educational-theological engagement. I have received recognition from the Higher Education Academy for my innovative work in creating accessible and inclusive approaches to teaching and learning in theology and religious studies.

http://www.heacademy.ac.uk/resources/detail/subjects/prs/Interview_with_Anthony_Reddie

The aforementioned work with the Higher Education Academy included liaising with other academic institutions (in theological education and in Universities) in advising on curriculum developments regarding the inclusion of minority perspectives in the teaching and learning of Christian theology and religious studies.

In addition to the work I have undertaken with the Higher Education Academy in the UK, I have also liaised with the highly influential Wabash Center in the U.S. looking at pedagogical and curriculum innovations in the teaching and learning of theology and religious studies, particularly, as it relates to anti-racism and diversity issues. The fruits of this work were published in the Wabash Center journal *Teaching and Learning Religion* Vol. 13, Issue No.2, April 2010. I have also undertaken consultancy work with the U.S. 'Fund For Theological Education' (FTE) on similar issues for students training for ministry.

Membership of University committee(s) and task group(s)

Honorary member of the Research Committee of the School of Historical Studies - the University of Birmingham. Liaising between The Queen's Foundation and The University of Birmingham.

1/9/04 - 7/10.

Acting Dean of Studies at The Queen's Foundation (Research degrees validated by the University of Birmingham). 1/4/09 - 31/7/09

Consultancy

I acted as an international theological consultant to the *National Aboriginal and Torres Strait Islander Ecumenical Commission* (NATSIEC) in Australia, having undertaken a lecture and workshop tour of Sydney and Brisbane. I also acted as the workshop facilitator at the NATSIEC 2011 'Christ and Culture Conference'. The aim of the consultancy was to help the Commission develop theological resources in contextual theology for engaging with the culture and historical experiences pertaining to indigenous peoples' rights in Australia.

15th March - 16th April 2011

http://sydneycatholic.org/news/latest_news/2011/2011323_21.shtml

I was the theological consultant for *Set All Free - Churches Together in England's* (CTE) Ecumenical Project to mark the bicentennial of the Act to abolish the slave trade in Britain that took place in 2007. In this capacity I undertook over 30 speaking engagements across the UK in that year. In addition to editing a special issue of *Black Theology: International Journal* and also co-editing *Black Theology in Britain: A Reader*, the first such publications of its type in the world.

1/05 - 12/07

Internal and External Examinations Undertaken

October 2015 – Examined PhD Thesis of Rohan P. Gideon
Manchester University – Graduate School of Arts, Languages and Cultures
(External Examiner)

Title of Thesis: *The Agency of Children in Liberation Theologies in India and Children-Related Theologies: A Contrapuntal Liberative Analysis.*

October 2012 - Examined PhD thesis of CL Nash.
Gloucestershire University - School of Humanities.
(External Examiner)

Title of Thesis: The Passion of a 19th Century American Slave Woman: Linda Brent's Proto-Womanist Theology of Suffering.

February 2011 - Examined MPhil thesis of Christine Clayton.
Queen's Foundation for Ecumenical Theological Education/The University of Birmingham.
(Internal Examiner)

Entitled: Christian Interventions in Drug and Alcohol Treatment Centres: A Study of the Approaches and Responses to Problematic Substance Use from a Christian Perspective.

May 2010 - Examined Ph.D thesis of Tsawe-Munga Chidongo @ The Queen's Foundation for Ecumenical Theological Education/The University of Birmingham.
(Internal Examiner)

Title of Thesis: Towards a Dialogical Theology: An Exploration of inter- religious cooperation between Christianity and African Indigenous religion among the Midzi-Chenda people of coastal Kenya.

November 2008 - Examined Ph.D. thesis of Cecilia Cappel @ The Roehampton University - Business and Social Science Faculty
(External Examiner)

Title of Thesis: 'From Whence Cometh My Help? Domestic Abuse and Black Led Churches in Britain'.

June 2007 - Examined Ph.D. thesis of Marjorie Lewis @ University of Birmingham - Dept of Theology (Internal Examiner)

Title of Thesis: Towards A Systematic Spirituality for Black British Women'.

October 2006 - Examined Ph.D. thesis of Delroy Reid-Salmon @ University of Birmingham - Dept of Theology (Internal Examiner)

Title of Thesis: The Caribbean Diasporan Church In The Black Atlantic Experience: Home Away From Home

October 2006 - Examined M.Phil thesis of Helen Matthews @ University Birmingham - Dept of Theology (Internal Examiner)

Title of Thesis: Bromley-By-Bow URC: The Developing a Local Theology

July 2005 - Examined Ph.D. thesis of David Joy @ University of Birmingham - Dept of Theology (Internal Examiner)

Title of Thesis: Mark and the Subalterns: A Post Colonial Critique

March 2004 - Examined M.Phil thesis of Janet Corlett @ University of Birmingham Dept of Theology (Internal Examiner)

Title of Thesis: Table Fellowship in a Multi-ethnic Congregation

December 2003 - Examined Ph.D. thesis of Joe Aldred @ University of Sheffield. Dept. of Biblical Studies (External examiner)

Title of Thesis: Respect: A Caribbean British Theology

I was an external examiner for 'The United Theological College of the West Indies'(UTCWI).

I have assessed the 'Religious Education' Module run by UTCWI and validated by the University of the West Indies.

Sept. 2006 - 2010

I was the main external assessor for Mokgethi Motlhabi's application to be promoted to Professor of Christian Ethics and Black theology at the University of South of Africa (UNISA), Pretoria. January 2006.

Research grants and awards

Conceived and raised the funds for a complimentary research project arising from my initial work in Black theological approaches to Christian education (See my first two books *Growing into Hope*). This initial project was entitled 'The Cream Project', it ran for three years and operated on an initial budget of around £60,000. (See the following link for the list of trusts and research bodies who have supported this work - <http://livingoutfaith.org.uk/>) The work was carried out by Carol Troupe under my supervision. The aim of the project was to convert my largely confessional, African centred curriculum in Christian education into appropriate resource materials for Professional Religious Education (R.E.) in schools, but looking at the interpretation of Christianity from a Black, religio-cultural perspective. The bulk of the monies came from a number of educational charitable bodies. I co-supervised Carol Troupe in the academic distillation of the work, which led to an M.Phil degree in Education from the University of Birmingham. The initial Research project ran from Jan.2002 - July 2005

The follow up work to 'The Cream Project' was entitled 'Living Out Faith'. This work was undertaken with Carol Troupe and lasted for a period of 7 years. I raised around £160,000 for the ongoing sustenance of Carol Troupe's research work alongside my own at the Queen's Foundation. The main research output of 'Living Out Faith' was accessible learning materials, providing an interface between Black Liberation theology and transformative education. Details of this work can be found in the following link. <http://livingoutfaith.org.uk> This follow up project ran from August 2005 - August 2012.

Overseas Links

International Consultant for 'The Journal of Constructive Theology in South Africa'

(April 2007 -

'International Consultant for The Journal of The Interdenominational Theological Center' (Atlanta, Georgia)

(June 2009 -

PUBLICATIONS

Sole Authored Books

Anthony G. Reddie **SCM Core Text in Black Theology** London: SCM Press
August 2012 ISBN: 978-0-334-04156-6 pp.231

Anthony G. Reddie **Is God Colour Blind? Insights from Black Theology for Christian**

Ministry London: SPCK, 2009 ISBN: 978-0-281-06043-6 pp.123

Anthony G. Reddie **Working Against The Grain: Re-imagining Black Theology in the 21st Century** London: Equinox 2008 ISBN: 978-1-84553-386-1 pp.277

Anthony G. Reddie **Black Theology In Transatlantic Dialogue** New York: Palgrave-MacMillan, Sept. 2006 ISBN 1-4039-6863-2 pp.250

Anthony G. Reddie **Dramatizing Theologies: A Participative Approach To Black God Talk** London: Equinox June 2006 ISBN 1-84553-078-0 pp.238

Anthony G. Reddie **Acting In Solidarity: Reflections in Critical Christianity** London: D.L.T. June 2005 ISBN 0-232-52593-5 pp.170

Anthony G. Reddie **Nobodies to Somebodies: A Practical Theology for Education and Liberation** Peterborough: Epworth Press Jan. 2003 ISBN 07162 0558 0 pp.212

Anthony G. Reddie **Faith, Stories and The Experience of Black Elders** London Jessica Kingsley May 2001 ISBN: 1 85302 993 9 pp.142

Anthony G. Reddie **Growing into Hope Vol. Two : Liberation and Change: Believing and Expecting - Christian Education in Multi Ethnic Churches**

Peterborough: Methodist Publishing House, June 1998 ISBN: 1-85852-111-4 pp.185

Anthony G. Reddie **Growing into Hope Vol. One: Believing and Expecting - Christian Education in Multi Ethnic Churches**

Peterborough: Methodist Publishing House, June 1998. ISBN: 1-85852-110-6 pp.166

Edited Books

Forthcoming: Anthony G. Reddie (ed.) **Journeying to Justice: Contributions to the Baptist Church Across the Black Atlantic** (Milton Keynes: Paternoster Press, C.2017)

R. Drew Smith, William Ackah, Anthony G. Reddie & Rothney Tshaka (eds) **Contesting Post-Racialism: Conflicted Churches in the US and South Africa** (Jackson, Mississippi: University of Mississippi Press, 2015). ISBN: 978-1-62846-200-5 pp.257

R. Drew Smith, William Ackah & Anthony G. Reddie (eds.) **Churches, Blackness, and Contested Multiculturalism: Europe, Africa, and North America** (New York: Palgrave Macmillan, c.2014). ISBN: 978-1-137-41165-5. pp.294

Anthony G. Reddie (ed.) **Black Theology, Slavery, and Contemporary Christianity** Kent: Ashgate, 2010 ISBN: 978-0-7546-6727-8 pp.229

Michael N. Jagessar & Anthony G. Reddie (eds.) **Black Theology in Britain: A Reader** London: Equinox, 2007 ISBN: 1845530594 pp.373

Michael N. Jagessar & Anthony G. Reddie (eds.)
Post Colonial Black British Theology: New Textures and Themes
Peterborough: Epworth Press Jan. 2007 ISBN: 0716206250 pp.180

Anthony G. Reddie (ed.) **Legacy: Anthology in memory of Jillian Brown**
Peterborough Methodist Publishing House June 2000 ISBN: 1 85852 177 7 pp.158

Chapters in Books

Forthcoming: 'Explorations in front of the text: A Black Liberationist Reader-Response Perspective'. Angus Paddison (ed.) *Theologians of Scripture* (London: T & T Clark International, c.2015)

'Participative Black Theology as a Pedagogy of Praxis'. Dale P. Andrews and Robert L. Smith (eds.) *Black Practical Theology* Waco: Baylor University Press, 2015., pp.59-72

'Contributions to a Wider Debate'. R. Drew Smith, William Ackah, Anthony G. Reddie & Rothney Tshaka (eds) *Contesting Post-Racialism: Conflicted Churches in the US and South Africa* Jackson, Mississippi: University of Mississippi Press, 2015, pp. 243-250

'The Anti Blackness Problematic of Post colonial Christianity in Britain" Drew Smith, William Ackah and Anthony G. Reddie (eds.) *Churches, Blackness, and Contested Multiculturalism: Europe, Africa, and North America* (New York: Palgrave Macmillan, 2014), pp.11-30

'Beginning Again: Re-thinking Christian Education in Light of the Great Commission'. Mitzi J. Smith and Lalitha Jayachitra (eds.) *Teaching All Nation: Interrogating the Matthean Great Commission* (Minneapolis: Fortress press, 2014), pp.239-252

Black Theology and the Global Economy' Katie G. Cannon and Anthony B Pinn (eds.)
Oxford Handbook on African American Theology New York: OUP 2014, pp.402-414

'Black Theology' Chad Meister and James Beilby (eds.) *The Routledge Companion to Modern Christian Thought* New York: Routledge, 2013. ISBN:978-0-415-78217-3. pp.598-609

'Black Theology in Britain' Dwight N. Hopkins & Edward P. Antonio (eds.) *The Cambridge Companion To Black Theology* Cambridge: Cambridge University Press, 2012 ISBN: 978-0-521-70569-1 pp.234-244

'Unity in the Face of Racism' Clive Barrett (ed.) *Unity in Process: Reflections on Ecumenism* London: DLT, 2012 ISBN: 978-0-232-52943-2 pp.169-179

'De-Colonizing The Body Of Christ: A Response!' Joseph Duggan and David Joy (eds.)
De-Colonizing The Body of Christ New York: Palgrave Macmillan, 2012 ISBN: 978-1-137-00289-1 pp.179-196

'Christ with his people' Nicola Slee (ed.) *Words for today - 2011: A Year of Fresh perspectives on the Bible* Birmingham: International Bible Reading Association (IBRA), 2010. ISBN: 978-1-905893-28-7 pp.123-129

'Politics of Black Entry into Britain: Reflections on being a Black British Person Returning to the UK' Anthony G. Reddie (ed.) *Black Theology, Slavery, and Contemporary Christianity* Kent: Ashgate, 2010 ISBN: 978-0-7546-6727-8 pp.209-222

'Introduction' Anthony G. Reddie (ed.) *Black Theology, Slavery, and Contemporary Christianity* Kent: Ashgate, 2010 ISBN: 978-0-7546-6727-8 pp.1-28

'Theology, Violence and The Other' Dwight N. Hopkins & Marjorie Lewis (eds.) *Another World Is Possible: Spiritualities and Religions of Global Darker Skinned People* London: Equinox, 2009 ISBN: 978-1-84553-393-9 pp.97-108

'A Dialectical Spirituality of Improvisation: The Ambiguity of Black Engagement with Sacred Texts.' Anthony B. Pinn (ed.) *Black Religion and Aesthetics: Religious Thought and Life in Africa and the African Diaspora* (New York: Palgrave Macmillan, 2009 ISBN: 978-0-230-60550-3 pp.153-171

'Liturgy For Liberation' Stephen Burns, Nicola Slee and Michael M. Jagessar (eds.) *The Edge of God: New Liturgical And Contexts in Conversation* Peterborough: Epworth press, 2008 ISBN: 978-0-7162-0641-5 pp.67-72

'Dramatic Improvisation: A Jazz inspired approach to Undertaking Theology with the marginalized' Dawn Llewellyn & Deborah F. Sawyer (eds.) *Reading Spiritualities: Constructing and Representing The Sacred* Aldershot: Ashgate, 2008 ISBN 978-0-7546-6329-4 pp.51-64

'Original Sin' Angela Shier-Jones & Kimberly D. Reisman (eds.) *44 Sermons to Serve The Present Age* Peterborough: Epworth press 2007. ISBN: 978-0-7162-0631-6 pp.232-241

Re-imagining, Re-thinking & Re-doing: Deconstructing our Biblical and Theological Perspectives on the Christian Nurture of Black children.' Angela Shier-Jones (ed.) *Children of God: Towards a Theology of Childhood* Peterborough: Epworth press, 2007 ISBN 978-0-7162-0619-4 pp.84-110

'Black Ecclesiologies' Gerald Mannion & Lewis Mudge (eds.) *The Routledge Companion To The Christian Church* London & New York: Routledge, 2008 ISBN: 978-0-415-37420-0 pp.443-460

'An Interactive Methodology for doing Black Theology' Michael N. Jagessar & Anthony G. Reddie (eds.) *Post Colonial Black British Theology: New Textures and Themes* Peterborough: Epworth press, 2007 ISBN: 978-0-7162-0625-5 pp.1-14

'Encountering self and the other: Black Christian Education as inter-ethnic and Anti-racist discourse. Siebrem Miedema (ed.) *Religious Education as Encounter: A Tribute to John M. Hull* Munster: Waxmann, 2009 ISBN: 978-3-8309-1894-3 pp.65-82

'Churches' David Dabydeen & John Gilmore & Cecily Jones (eds.) *The Oxford Companion to Black British History* Oxford: Oxford University press, 2007. ISBN: 978-0-19-280439-6 pp.100-104

'An Interactive Odyssey: Black Experiential Preaching' Geoffrey Stevenson (ed.) *Pulpit Journeys* London: DLT, 2006 ISBN: 0-232-52617-6 pp.149-166

'Telling a New Story: Reconfiguring Christian Education for The challenges of the 21st century'. Dennis Bates, et. al. (eds.) *Education, Religion and Society: Essays in Honour of John M. Hull* London: Routledge, 2006 ISBN: 0-415-36562-7 pp.115-127

'Black Styles, Rituals and Mission for the 21st Century' Pete Ward (ed.) *The Rite Stuff* Oxford: The Bible Reading Fellowship, 2004. ISBN: 1 84101 227 0 pp.52-66

'Dispelling Myths and Discerning Old Truths'. Clive Marsh, Brian Beck, Angela Shier-Jones & Helen Wareing (eds.) *Unmasking Methodist Theology* London: Continuum, 2004 ISBN: 0826471293

'Forming Wisdom Through Cross-Generational Connectedness'. Anne E. Streaty Wimberly & Evelyn L. Parker (ed.) *In Search of Wisdom Christian Formation In The Black Church* Nashville: Abingdon October 2002 pp.57-73

'Pentecost - Dreams and Visions.' Maureen Edwards (ed.) *Ascension and Pentecost* Birmingham: International Bible Reading Association March 2001 pp.27-42

'Inter-Generational Conversations and Prayer'. Joe Aldred (ed.) *Praying with Power* London: Continuum, Oct. 2000 pp.102- 118

'A Theology of Good Intentions'. Stuart Burgess (ed.) *Coming of Age: Challenges and opportunities for the 21st Century* York: Published by Stuart J. Burgess. June 1999 ISBN-09536282-0-5 pp.89-94

'Jesus Lives in the Spaces of My life'. Ruth Harvey (ed.) *Wrestling and Resting* London: CTBI. October 1999 pp.72-74

Refereed Articles in Academic Journals

'Telling the Truth and Shaming the Devil: Using Caribbean Proverbial Wisdom for Raising the Critical Consciousness of African Caribbean People in Postcolonial Britain'. *Black Theology: An International Journal*, Vol.13, No.1, 2015, pp.41-58

'Living Out Faith: Black Christianity in Britain and Transformative Christian Education as a riposte to the historical negation of Blackness.' *Black Theology: An International Journal*, Vol.11, No.3, 2013, 342-362

'The Quest For Liberation and Inclusivity' *Ecumenical Review* 64.4 World Council of Churches December 2012 pp.530-545

'Being The Enemy Within: Re-Asserting Black Otherness As a Riposte to the Homogeneous Construct of Whiteness' *Modern Believing* (Theology and Patriotism) Vol. 53:4, Oct. 2012 ISSN: 1353-1425 pp.408-418

'Christianity Tu'n Mi Fool: Deconstructing Confessional Black Christian Faith in Postcolonial Britain' *Black Theology: An International Journal* Vol.10, No.1, 2012, ISSN: 1476-9948 pp.49-76

'Re-thinking Biblical and Theological Perspectives: Christian Nurture of Children' *International Journal of Practical Theology* Vol.14, Issue 2, Feb 2011 ISSN: 1612 9768 pp.171-188

'Teaching for Racial Justice: A Participative Approach' *Teaching and Learning Religion* Vol.13, Issue No.2 April 2010 ISSN: 1368-4868 pp.95-109

'Not Just seeing, but really seeing: A Practical Black Liberationist Spirituality For Interpreting Reality' *Black Theology: An International Journal* Vol.7, No.3, 2009 ISSN 1476-9948 pp.339-365

'Re-imagining Black Biblical Hermeneutics in Britain: A Participative Approach' *Journal of Adult Theological Education* Vol.5, No.2 2009 ISSN: 1740-7141 pp.158-177

'Exploring the workings of Black Theology in Britain: Issues of Theological Method and Epistemological Construction' *Black Theology: An International Journal* Vol.7, No.1 2009 ISSN: 1476-9948 pp.64-85

'Black Theology in Britain' *The Expository Times* Vol.120, No.1, Oct 2008 ISSN: 0014-5246 pp.16-23

'People Matter Too: The Politics and Method of Doing Black Liberation Theology (The Ferguson Lecture - The University of Manchester, 18th Oct. 2007) *Practical Theology* Vol., No.1, April 2008 ISSN: 1756-073X pp.43-64

'HIV/AIDS in Black Communities in Britain: Reflections from a Practical Black British Liberation Theologian' *Concilium* No.3 Regina Ammicht-Quinn & Halle Hacker (eds) London: SCM press 2007 ISSN: 978-88-399-0435-5 pp.25-35

'Re-imagining Jesus: Jesus as one of us!' *The Epworth Review* Vol.34, No.3 July 2007 ISSN 0308-0382 pp.42-50

'The Politics of Black Re-entry Into Britain: Reflections on being A Black British Person returning to The U.K.' *Political Theology* Vol. 8. No. 1 Jan. 2007 pp.83-95

'Another Way of Doing Black God-Talk'. *Theology* Vol. CIX, No. 850 July/Aug 2006 ISSN: 0040-571 X pp.252-261

'A Dramatic approach to Black Theological Reflection'. *Contact: Journal of Practical Theology and Theological Reflection Pastoral Care* No.146 June 2005 ISSN: 1352-0806 pp.16-28

'A Contextualised Approach to Black British Theology By Means of Dramatic Engagement'.
Journal of Adult Theological Education Vol.2.1 April 2005
pp.11-30 ISSN 1740-7141

'Profile: Robert S. Beckford' *Epworth Review* Vol. 31, No.4 Oct. 2004 pp.25-34 ISSN 0308-0382

'Developing a Black Christian Education of Liberation for The British Context.'
Religious Education Vol. 98, No.2. May 2003 pp.221-238

'God-Talk and Black Empowerment'. *The Epworth Review* Vol. 30, No. 4 Oct. 2003 pp.53-62

'Singing the Lord's Song in a Strange Land'. *Black Theology in Britain: A Journal of Contextual Praxis* Issue 4, No.2. May 2002 pp.186-193

'African-Centred Approaches to Education as a resource for Christian Education' *The British Journal of Religious Education* Vol. 25, No.1, Autumn 2002 pp.6-17

'Creating a new paradigm for The Christian education Of Black people In Britain'. *The British Journal of Theological Education* Vol.12.2, Feb. 2002. pp.119-130

'Peace and Justice Through Black Christian Education' *Black Theology in Britain: A journal of Contextual Praxis*. Issue 6, June 2001

'The Case for a Contextualised Christian Education curriculum for Black children in Britain. A survey of the Literature.' *Black Theology in Britain: A Journal of Contextual Praxis* Issue 3, October 1999 pp.66-78

'Towards a Black Christian Education of Liberation: The Christian Education of Black Children in Britain' *Black Theology in Britain: A Journal of Contextual Praxis* Issue 1, October 1998 pp.46-58

'The Oral Tradition of African Caribbean People as A resource for Black Christian Formation'. *British Journal of Theological Education* Vol.10, No.1 Summer 1998 pp.16-25

Other Refereed Articles

'The Discourse Interview: Anthony Reddie' *Discourse: The Journal of the Subject Centre for Philosophical and Religious Studies of the Higher Education Academy* Vol. 8, No.2, Spring 2009 ISSN: 1741-4164 pp.29-47

'An Educational Approach to Intercultural Teaching and Learning By Means of Black Theology: *The Journal of the Subject Centre for Philosophical and Religious Studies of the Higher Education Academy* Vol.6, No.1 Autumn 2006 ISSN 1741-4164 pp.175-188

Non Refereed Articles

'A Biblical and Theological Case for Reparations'. *The Preacher: The College of Preachers' Journal* No.124, January 2007 pp.2-5

'Reconciliation in Christian Theology - A Radical Alternative' *Re-thinking Mission (Reconciling the World)* Vol. 3, No.4, 2005 London: The Methodist Church & United Society for the Propagation of the Gospel pp.4-10

'Jazz Musicians of the Word'. *Journal of the College of Preachers* January 2004, pp.21-29
'Facing The Challenge of The Future' *The Audenshaw Papers No.2 201* The Hinksey Network Torquay, August 2002

'The Oral tradition of African Caribbean Elders as a resource for Christian education'.
Caravan: A resource for Adult Religious Educators. Vol.12 No. 47 Summer 1998 pp.12-13

Other refereed and/or published conference contributions

'If Heaven is such a Wonderful place Then why would White People Tell Black People about it?: Problematising Black Christian Confessional Belief in Postcolonial Britain'. *The Journal of the Subject Centre for Philosophical and Religious Studies of the Higher Education Academy* Vol.10, No.1, Autumn 2010 ISSN: 1741-4164, pp.29-54

'Understanding and Teaching Black Theology'. *The Journal of The Subject Centre for Philosophical and Religious Studies of the Higher Education Academy* Vol. 8, No.2, Spring 2009 ISSN: 1741-4164 pp.49-79

Book Reviews

Vincent L Wimbush *White Men's Magic: Scripturalization as Slavery. Theology*. September/October 2013, Vol.116, No.5, 391-392

Patricia Sheerattan-Bisnauth (ed.) - *Righting Her- Story: Caribbean Women Encounter the Bible Story. Black Theology: An International Journal* Vol. 10, No.2, 2012 pp.232-234

Mokgethi Motlhabi - *African Theology/Black Theology In South Africa: Looking Back, Moving On. Black Theology: An International Journal* Vol. 9, No.1, 2011 pp.111-113

Brian K. Blount (ed.) - *True to Our Native Land. Expository Times* Vol. 121, No.7, April 2010 pp.365

Curtis J. Evans - *The Burden of Black Religion. Theology* Vol. Jan/Feb. 2010 pp.55-56

Carol B. Duncan *This Spot of Ground: Spiritual Baptists in Toronto. Black Theology: An International Journal* Vol. 7, No.3, Nov. 2009 pp.371-373

Alison Webster - *You Are Mine. Black Theology: An International Journal* Vol. 7, No.3, Nov. 2009. pp. 374-376

Noel Leo Erskine - *Black Theology and Pedagogy*. *Black Theology: An International Journal* Vol. 7, No.2, June 2009, pp. 230-232

Traci West - *Disruptive Ethics: When Racism And Women's Lives Matter*. *Theology* March/April 2008 pp.135-136

Alistair Kee - *The Rise and Demise of Black Theology*. *Theology* Nov./Dec. 2007 pp.468-469

J. D. Aldred - *Respect: Understanding Caribbean British Christianity*. *Epworth Review* Vol.34, No.4 Oct. 2006 pp.82-83

Dwight N. Hopkins - *Being Human: Race, Culture and Religion*. *Black Theology: An International Journal* Vol.4, No.2 July 2006 pp.238-240

Doreen McCalla (ed.) - *Black Success in the UK: Essays in Racial and Ethnic Studies*. *Black Theology: An International Journal* Vol. 3, No.2 July 2005 pp.246-247

Devon Dick - *Rebellion to Riot: The Jamaican Church in Nation Building*. *Black Theology: An International Journal* Vol. 3, No.2 July 2005 pp.242

Robert Beckford - *God and The Gangs*. *Black Theology: An International Journal* Vol. 3, No.1 January 2005 pp.121-122

Charles R. Foster & Fred Smith - *Black Religious Experience: Conversations in Double Consciousness*. *Black Theology: An International Journal* Vol. 3, No.1 January 2005 pp.119-121

Yolanda Smith - *Reclaiming the Spirits: New Possibilities for African-American Christian Education*. *Black Theology: An International Journal* Vol. 3, No.1 January 2005 pp.118-119

James Salis - *Chester Himes: A Life*. *Black Theology: An International Journal* Vol.2, No.2 July 2004 pp.252-255

Hemchand Gossai and Nathaniel S. Murrell (eds.) - *Religion, Culture and Tradition in the Caribbean*. *Black Theology: An International Journal* Vol.2 No.1 January 2004 pp.125-127

Anthony B. Pinn - *Terror and Triumph: The Nature of Black Religion*. *Black Theology: An International Journal* Vol.2 No.1 January 2004 pp.123-125

Geoffrey C. Ward and Ken Burns - *Jazz: A History of America's Music* 'Black Theology: An International Journal' Vol. No.1 Nov. 2002 pp.124-126

Clive Marsh - *Christianity in a Post Atheist Age* *Epworth Review* Vol.30, No.2 April 2003 pp.79-80

Robert Beckford - *Dread and Pentecostal: A Political Theology for the Black Church in Britain*, *Epworth Review* Vol. 28, No. 2 April 2001 pp.82-83

Edited Journals

Editor of *Black Theology in Britain: A Journal of Contextual Praxis*
September 2001 - April 2002 (1 issue)

Founding Editor of *Black Theology: An International Journal*
May 2002 - (30 issues to date)

Co-editor of The *Cross Cultural Theologies* book series for Acumen Publishing (with Jione Havea and Clive Pearson). I have commissioned and 'edited/approved' the following texts: -

- David Joy *Mark and its Subalterns: A Hermeneutical Paradigm for a Postcolonial Context* - December 2007
- Michael N. Jagessar & Anthony G. Reddie (eds.) *Black Theology in Britain: A Reader* - September 2007.
- Delroy A. Reid-Salmon *Home (Away) From Home: The Caribbean Diasporan Church in the Black Atlantic Tradition* September 2008.
- Michael Grimshaw *Bible and Baedekers: Tourism, Travel and God* April 2008
- Martien Brinkman *The Non-Western Jesus: Jesus as Bodhisattva, Avatara, Guru, Prophet, Ancestor or Healer?* June 2009
- Dwight N. Hopkins and Marjorie A. Lewis *Another World Is Possible: Spiritualities and Religions of Global Darker Skinned People* Nov. 2009
- Jione Havea and Clive Pearson *Out of Place: Theologising at Crosscultural Brinks* April 2011
- Stephen Burns and Michael N. Jagessar *Christian Worship: Postcolonial Perspectives* September 2010
- Christopher J. Shannahan *Voices From the Borderland: Cross-Cultural Urban Theology in the 21st century* November 2010
- George Zachariah *Alternatives Unincorporated: Earth Ethics from the Grassroots* April 2011
- Ruth Illman *Creative Encounters: Artists Engaged in Interreligious Dialogue* c. April 2012
- Tim Noble *The Poor in Liberation Theology: Icon or Idol?* January 2013

Academic Conference Presentations

Guest International Speaker at the 2016 Annual 'King and Faith Lectures', hosted by the Northern California MLK Jr Foundation. San Francisco, 16th-19th January 2016.

Respondent to the panel discussion 'Black Theology, Pedagogy and Transnational Identities'. Baltimore, 2013 AAR. 26th Nov. 2013

Keynote speaker at 'Blackness in Britain' Conference, Newman University, 11th September 2013.

Keynote speaker at the 2nd 'Transatlantic Round Table on Race and Religion'. My address was entitled 'Confronting the Anti-Blackness rhetoric in Confessional Black Christianity in Britain'. Birkbeck College, The University of London, 29th May 2012.

A keynote speaker at the Lincoln Theological Institute sponsored one day seminar on '*Patriotism and Theology*' at Manchester University. My paper was entitled 'Being the Enemy Within: Re-asserting Black 'Otherness' as a riposte to the homogeneous construct of Whiteness'. 19th May 2012

Presented a paper at 'The Centre for Research in the Arts, Social Sciences and Humanities' (CRAASH) at The University of Cambridge. My presentation was entitled 'Church Tu'n Mi Fool: Deconstructing Confessional Black Christian Faith in 21st Century Postcolonial Britain'. 4th May 2011

The keynote speaker and facilitator for the 'National Aboriginal and Torres Strait Islander Ecumenical Commission', sponsored conference 'Christ and Culture, (Sydney, Australia). I led a number of workshops and gave lectures over a 2 week period. 14th March - 1st April 2011.

Presented a paper at the 'World Christianity' Postgraduate Seminar at The University of Edinburgh Divinity School. My presentation was entitled 'Church Tu'n Mi Fool: Deconstructing Confessional Black Christian Faith in 21st Century Postcolonial Britain'. 8th February 2011

Respondent and reviewer to the African American Biblical Hermeneutics Group session on 'The Africana Bible: Reading Israel's Scriptures From Africa and African Diaspora', ed. Hugh Page (Minneapolis: Fortress press, 2010). November, 2010.

I was a keynote speaker at the Subject Centre for Philosophical and Religious Studies sponsored conference entitled: 'Courting Controversy: Teaching Theology and Religious Studies in the 21st Century'. Leeds University, 8th-9th July 2010. <http://78.158.56.101/archive/prs/view.html/prsevents/460.html>

A Keynote speaker at the 40th anniversary of the founding of the 'Program to Combat Racism' (PCR), in Dorn, Utrecht, The Netherlands. My address was entitled 'The Theological Challenge of Racism to the Churches'. 13th June 2009.

I was the Black theology Consultant and co-organiser for The conference, entitled '*Teaching Black Theology*', which took place at Woodbrooke Quaker Study Centre, Birmingham, UK. Please see the following links for more details:

<http://www.prs.heacademy.ac.uk/view.html/prsevents/418> I also served as the Keynote speaker and chief respondent for this event that was concerned with good practice in the teaching and learning of Black theology in Higher Education in Britain. This event was sponsored by 'The Subject Centre for Philosophical and Religious Studies', Department of Theology and Religious Studies, the University of Leeds. 9th January 2009.

I was one of 50 invited Black religious scholars to attend and speak at a major international conference hosted by Yale University Divinity School. I was one of two non-African Americans at this event. The conference was entitled Middle Passage Conversations: An Interdisciplinary Conversation Conference on the Nature of the Black Religious Experience -

Yale University, 3rd - 5th April 2008

Keynote speaker for the 2007 Annual *Samuel Ferguson Lecture*, The University of Manchester. Title of Address: 'People Matter Too!: The Politics and Method of Black Liberation Theology'. 18th October 2007
<http://religionandcivilsociety.com/ferguson-lecture/>

Keynote speaker at Conference on slavery and its legacy in Britain. Jointly sponsored by Regents Park College, Oxford University, and the Baptist Union of Great Britain. 23rd March 2007.

Keynote speaker at Liverpool Hope University Monthly Theological Society. My talk was entitled *The Black Radical Church Revisited* 1st March 2007

Presenting a paper at 'The Society For The Study of Theology', The University of Leeds. My address was entitled 'Black Theology As A Pedagogy For Anti-racist Discourse' April 3rd - 6th, 2006.

Presented a paper at the inaugural meeting of the 'International Association on Black Religions and Spiritualities', Cape Town University. My paper was entitled 'Theology, Violence and the "The Other"'. 8th-18th January 2006.

A Keynote speaker at a Symposium in honour of Professor John M. Hull being awarded an Honorary Doctorate at the Free University of Amsterdam. The symposium was entitled *Religious Education as Encounter*. My presentation was entitled 'Encountering The Self and The Other: Black Christian Education as Inter-ethnic and anti-racist discourse'. Amsterdam, The Netherlands, 19th October - 20th October 2005.

Speaker at Wesley Study Centre Summer School, Durham University. Title: Evangelism in Britain in the Context of a Diversity of cultures 16th July 2004.

Presented a paper at the *International Conference on Spirituality, Ageing and Well being* at Durham University. Title: 'Singing the Lord's Song in a Strange land: The Theology and Spirituality of Black Elders'. 5-9th July 2002