

**Lynn Bridgers, Ph.D.**

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505-268-0318

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## **Education**

Emory University, Graduate Division of Religion  
Ph.D. Religion, 2004  
Person, Community & Religious Practices Program

Webster University, Masters in Counseling  
Anticipated Graduation, May 2014

Jesuit School of Theology at Berkeley, Graduate Theological Union  
Master of Arts, Theology, Honors Graduate, 1998

University of California, Berkeley, 1998  
Professional Sequence in Technical Communications  
Technical Writing & Technical Editing

University of San Francisco  
Master of Arts, Writing, 1993

The College of Santa Fe  
Bachelor of Arts, Humanities, Magna cum Laude, 1990

## **Areas of Specialization**

- Psychology and Religion
- Historical Studies of Theology
- Practical Theology

## **Areas of Particular Interest**

- Psychology of Religious Experience
- Spiritual Transformation
- Human Development in Spiritual Formation
- Post-traumatic Spirituality

## Post-Doctoral Education

Selected Seminar Participant, Seminar for Catholic Theologians, “Catholic Explorations in Practical Theology,” St. John’s University, Collegeville, Minnesota, June 11-13, 2008, April 24-26, 2009, Santa Clara University, November 14-16, 2008.

Selected Seminar Participant, 2006 Seminary Seminar for University Faculty, “Complicity and Confession: Post Holocaust Christian Interpretations of Guilt and Forgiveness,” Center for Advanced Holocaust Studies, United States Holocaust Memorial Museum, Washington, D.C., May 16-23, 2006.

## Publications

### *Books*

- Monograph – *Gifts from the Liminal: The Unseen Formation of Spiritual Innovators*, First draft completed. Currently under revision.
- Monograph – *The American Religious Experience: A Concise History*, Rowman & Littlefield Publishers. Released February, 2006.
- Monograph – *Contemporary Varieties of Religious Experience: James’s Classic Study in Light of Resiliency, Temperament & Trauma*, Rowman & Littlefield Publishers. Released November, 2005.
- Monograph – *Death’s Deceiver: The Life of Joseph P. Machebeuf*, University of New Mexico Press. Released 1997, winner of 1998 Spur Award for Best Nonfiction – Biography, Western Writers of America; 1998 Finalist, Evans Biography Award, “a biography of merit that contributes to an understanding of Mormon Country” awarded jointly by Utah State University, University of Utah, Brigham Young University.

### *Book Chapters*

- Book Chapter – “Spiritual Resistance in the Native American Renaissance,” Proceedings, International Academy of Practical Theology, forthcoming.
- Book Chapter – “Chapter IV.53: Roman Catholicism,” *Blackwell Companions to Religion: A Companion to Practical Theology*, Bonnie Miller McLemore, Editor, Oxford: Wiley-Blackwell, 2012, 567-576.
- Book Chapter – Co-Authored with John Snarey, “Chapter 8: Foundations of Faith,” *Adolescence, Development during a Global Era*, Dena Phillips Swanson, Malik C. Edwards, and Margaret Beale Spencer, Editors, Boston: Elsevier, 2010, 211-238.

- Book Chapter – “Winds of Change: Revising Religious Response to Disaster in the Aftermath of Katrina,” *Katrina: Religious Studies, Theological and Ethical Perspectives (working title)*, Theodore W. Nunez & Maureen O’Connell, Editors, negotiations with publisher in process.
- Book Chapter – “Women Who See Too Much: Refugee Women's Heightened Vulnerability to Post-Traumatic Stress,” *Proceedings of the Women Moving Forward Conference*, Cambridge Scholars Press, 2007.
- Book Chapter – “Principles of the Church’s Social Doctrine” *Summary & Study Guide for the Compendium of the Social Doctrine of the Church*, Joseph Holland, Editor, Pontifical Council for Justice and Peace, Libreria Editrice Vaticana. Forthcoming.
- Book Chapter – “The everyday crossing of frontiers: Religious identity and response to suffering in light of Johannes van der Ven,” Accepted as part of anthology including members of Association of Practical Theology panel, “Contributions of Johannes van der Ven to Practical Theology and Hermeneutics.” Mary Elizabeth Moore and Chris Hermans, Editors, *Hermeneutics and Empirical Research in Practical Theology: The Contribution of Empirical Theology by Johannes A. van der Ven*, Leiden & Boston: Brill, 2004, 197-213.

#### Peer-Reviewed Journal Articles

- *International Journal of Practical Theology*, “The Resurrected Life: Roman Catholic Resources in Post-traumatic Pastoral Care,” *International Journal of Practical Theology*, Wilhelm Grab, Elaine Graham, James Nieman, Editors, Vol. 15, no.1 (2011).
- *Journal of Moral Education*, “Lawrence Kohlberg’s Moral Exemplars: Through the Eyes of William James,” article co-written with John Snarey after presentation at American Moral Education, New York University, November, 2007.
- *Journal of Religion and Abuse* “Is Anybody Listening?: Trauma, Abuse and Healing in the Roman Catholic Community,” Volume 7, Issue 1, September 2005, 35-59.
- *Religious Education*, Paper Co-Authored, “Realities, Visions and Promises of a Multicultural Future,” Mary Elizabeth Moore, Boyung Lee, Katherine Turpin, Ralph Casas, Lynn Bridgers, and Veronice Miles, Vol. 99, No. 3, Summer 2004, 287-315.
- *Journal of Moral Education*, Special Issue, Paper Co-Authored with John Snarey – “From Father to Son: Generative Care and Gradual Conversion in William James’s Writing of *The Varieties*,” “William James, The Varieties of Religious Experience and Moral Formation,” Volume 32, No. 4, December 2003, 329-340.
- *Journal of Religion and Abuse*, “The Resurrected Life: Toward a Theology of Liberation for the Traumatized,” Volume 3, Numbers 3-4, 2001, 61-80.

- *Streams of William James*, First Prize – Best Graduate Student Essay Contest - William James Society, for “Closer to the Threshold: Kagan, Temperament and William James’s Varieties,” Volume 3, Issue 2, Summer 2001, 28-33.

#### *Encyclopedia Entries*

- *The Cambridge Dictionary of Christian Theology*, edited by Ian A. McFarland, David A.S. Fergusson, Karen Kilby and Iain R. Torrence. Cambridge University Press (2011) *James, William*. Co-authored with John Snarey (p.246)
- *Encyclopedia of the Early Republic and Antebellum America*, “The Southwest,” Christopher Bates, Editor, Armonk, NY: M. E. Sharpe, Inc., 2010.
- *Historical Encyclopedia of Christian Politics*, “H. Richard Niebuhr” and “Oscar Romero.” Mark Hanley, Editor, Westport, Connecticut: Greenwood Press, 2006.
- *Encyclopedia of spiritual and religious development*, Snarey, J. & Bridgers, L., “William James” (pp. 227-231). Thousand Oaks, California: Sage, 2006.

#### *Book Reviews*

- Review of Kathleen A. Cahalan, *Introducing the Practice of Ministry* (Collegeville, MN: Liturgical Press, 2010), *Worship Magazine*, Vol. 85, no. 3, May 2011, 293-284.
- Review of Christian De Quincey, *Relational Knowing*, solicited review for *Shift*, flagship journal of Institute of Noetic Sciences, *Shift*, June-August, 2006.
- Review of Jerome Kagan & Nancy Snidman, *The Long Shadow of Temperament* (Belkap/Harvard University Press, 2004), “When the Amygdala Meets the Unfamiliar,” solicited review for PsychCRITIQUES—*Contemporary Psychology: APA Review of Books*, Journal of the American Psychological Association, Retrieved June 9, 2005 from PsycCRITICQUES database.
- Review of Theresa Thorkildsen and Herbert Walberg, *Nurturing Morality*, (Kluwer Academic/Plenum Publishers 2004) solicited review for the Journal of Moral Education, Volume 34, Number 1, March 2005.
- Review of Martha Beck, *Expecting Adam: A True Story of Birth, Rebirth and Everyday Magic*, (Berkeley Books, 2000). Solicited review for Off Campus – Spring Hill College Theology Newsletter, October 2004.
- Review of Fray Angélico Chávez & Thomas E. Chávez, *Wake for a Fat Vicar*, (LPD Press, 2004). Solicited review for *The Catholic Historical Review*, Volume XC, No. 4 (October, 2004), pp. 824-825.

- Review of John Baptiste Lamy, Thomas J. Steele, S.J. (editor), *Archbishop Lamy: In His Own Words*, (LPD Press, 2000) Solicited review for *The Catholic Historical Review*, Volume XC, No. 2 (April, 2004), pp. 360-361.
- Review of Thomas Merton, *Thomas Merton: Writings Selected With an Introduction by Christine M. Bochen* The Merton Annual, No. 14 (Maryknoll, NY: Orbis Books 2000).
- Review of Wesley Cooper, *The Unity of William James's Thought*, (Vanderbilt University Press, 2002), 288 pages. For publication in the William James's Society's journal *Streams of William James*, Volume 4, Issue 3, Fall 2002.

### Service to the Academy

Peer-Reviewer – *International Journal of Practical Theology*, Elaine Graham, Editor. Provided peer-review for submission in 2011.

Peer-Reviewer – *William James Studies*, Mark Moller, Editor. Provided peer-review for submissions from 2008 to 2013.

Convener – Catholic Theological Society of America, Practical Theology Group, with Susan Abraham and Bryan Froehle, 2010-2011, Session: Moderator: Bryan Froehle, St. Thomas University Presenters: Theodore James Whapham, St. Thomas Odina Cortes, rmi, St. Thomas University “The Saints and Tradition: A Distinctively Catholic Conversation in Practical Theology?”

Co-Planner – with Paul Jerome Croce, President, William James Society, “In the Footsteps of William James: A Symposium Honoring William James,” Chocorua, New Hampshire and Harvard University, in collaboration with Houghton Library, August 13-16, 2010.

Convener – Catholic Theological Society of America, Practical Theology Group, with Tom Beaudoin and Susan Abraham, 2009-2010. Session: “Moral Theology and Practical Theology: Opening up the Conversation,” Presenters: David M. McCarthy, Mount St. Mary's University, Claire Wolfteich, Boston University, Cleveland, Ohio, June 10-13, 2010.

Convener – Association for Practical Theology Biennial Meeting , Pre-Meeting, “Catholic Explorations in Practical Theology: Continuing the Conversation,” Presenter: Robert Mager, Laval University. Boston University, Boston, Massachusetts, April 9, 2010.

Moderator – Association for Practical Theology Biennial Meeting, Paper Workshop, Presenters: Leah Weiss Ekstorm, Boston College, Leanna Fuller, Vanderbilt University, Eunice J. Park, Franciscan School of Theology, James Poling, Garrett Evangelical Theological Seminary, April 10, 2010.

Convener – Catholic Theological Society of America, Practical Theology Group, with Kathleen Cahalan and Tom Beaudoin, 2008-2009. Session: “Richard Osmer's *Practical Theology: An Introduction* (Eerdmans, 2008),” Presenters: Brian Froehle, University of St. Thomas, Maureen

O'Brien, Duquesne University. Respondent: Richard Osmer, Princeton Theological Seminary, Halifax, Nova Scotia, June 5, 2010.

Secretary Treasurer, William James Society, Responsible for facilitating communications with Executive Committee, membership, dues, financial reporting and activities. Oversaw placement of *Complete Correspondence of William James* with Jamesian scholars and libraries around the world. Three-year term: 2008-2010.

Convener – College Theology Society, “Lay Identity in Dialogue,” Psychology and Religion Section, Conference Theme “Catholic Identity and the Laity,” Newport, May 29-June 1, 2008, Salve Regina University, Newport, Rhode Island.

Convener – Catholic Theological Society of America, “Five Years Later: Constructive Responses to the Legacy of the Sexual Abuse Crisis,” Convener and Respondent – Lynn Bridgers, Presenter – Rev. Donald Cozzens, Respondent – Lynn Bridgers, Moderator – Gregory Zuschlag, Los Angeles, California, June 8, 2006.

Convener – College Theology Society, Psychology and Religion, “Transformative Leadership: Church, Academy and Society,” Convener – Lynn Bridgers, Presenters – Andrew T. McCarthy, Angelique Montgomery-Goodnough, and Roy Barsness, University of Dayton, Dayton, Ohio, May 31-June 3, 2007.

Convener – College Theology Society, Psychology and Religion, “Ignacio Martín Baró: Liberative Faith as Social Psychology,” Convener – Lynn Bridgers, Presenters – Mark Gillett and Diane Shoaf, Respondent – Robert Lasalle-Klein, University of Dayton, Dayton, Ohio, May 31-June 3, 2007.

Moderator – St. Thomas University, “Discussion of Best Practices,” Peer Ministry Day of Reflection, Religious Studies Department, Convocation Hall, February 10, 2007.

### **International Conference Participation**

International conference on the Comparative Study of Religious Experience in Contemporary Taiwan, Invited Speaker, “Natural Awakening: American Religious Experience and Nature,” June 17-19, 2011.

International Academy of Practical Theology, “Practical Desires: Augustine of Hippo as Practical Theologian,” VU Amsterdam University, July 21-26, 2011.

International Academy of Practical Theology, “Religion Diversity & Conflict: Spiritual Resistance in the Native American Renaissance,” Chicago Theological Union, Chicago, Illinois, July 31, 2009.

Alistair Hardy Society, Oxford Open Day: Religion in Britain and the USA Today, (Invited Speaker), “Emotion, Experience, and Enthusiasm: The Growing Divide in U.S. Religion,” Quaker Friends Meeting House, Oxford, December 13, 2008.

British Association for the Study of Religions (affiliated to The European Association for the Study of Religions and The International Association for the History of Religions), Religious Experience in Global Contexts, Invited Speaker, “Region, Religion & History: Understanding the Context of Religious Experience in the United States,” Annual Conference 2007, September 6, 2007, New College, University of Edinburgh, Edinburgh, Scotland.

International Academy of Practical Theology, International Conference – Berlin, Germany, Secularization Theories, Religious Identity and Practical Theology, March 30-April 4, 2007, Academy Member.

Oxford Round Table – The Two Cultures: The Current Debate, “Religious Experience: Where Humanities and Science Meet,” Jesus College, University of Oxford, Oxford, England, July 12, 2006.

Theology and Religious Studies or Theology vs. Religious Studies?, “Lessons from the Crossroads: Religious Experience, Theology and Religious Studies,” St. Anne’s College, Oxford University, July 6, 2006.

International Academy of Practical Theology, Australian Catholic University, Brisbane, Queensland, Australia, Guest, June 2005.

International Academy of Practical Theology, University of Manchester, Manchester, England, April, 2003, Student Observer.

International Academy of Practical Theology, University of Stellenbosch, Stellenbosch, South Africa, April, 2001, Translator and Student Observer.

### **Refereed Conference Papers & Panels**

Association for Practical Theology, “Roman Catholic Contributions and Challenges in Practical Theology: Academy and Ecclesial Life,” Panelists: Kathleen Cahalan, Tom Groome, Nancy Pineda-Madrid, Bryan Froehle, Robert VerEecke, and Lynn Bridgers, Biennial Meeting, Boston University, Boston, Massachusetts, April 10, 2010.

American Academy of Religion, Practical Theology Group, “Fiduciary Trust: Transference, Counter-Transference and Power in Academic Teaching,” The Temptations of Power, Chicago, Illinois, November 1, 2008.

Catholic Theological Society of America, Practical Theology Session, Respondent to Thomas F. Ryan “Generation from the Margins: A Practical Theological Reflection on Tradition in the Work of Leonard Cohen” and Donna Freitas, “Bridging the Generation Gap between Sex and the Young Catholic Soul,” Miami, Florida, June 2008.

American Moral Education, paper co-written with John Snarey, “Lawrence Kohlberg’s Moral Exemplars: Through the Eyes of William James,” New York University, November, 2007.

- Catholic Theological Society of America, “Five Years Later: Constructive Responses to the Legacy of the Sexual Abuse Crisis,” Respondent to Rev. Donald Cozzens, Los Angeles, California, June 8, 2007.
- College Theology Society, “The Return to Public Life: Separation, Liminality, and Reaggregation in the Faith of Dorothy Day and Thomas Merton,” Spirituality Section, University of Dayton, Dayton, Ohio, June 1, 2007.
- American Academy of Religion, “Beyond the Medical Model: Re-examining Religious Response in the Aftermath of Trauma and Disaster,” Religion and the Social Sciences Section, Washington, D.C., November 20, 2006.
- Catholic Theological Society of America, “The Complexity of Dialogue: Panel Discussion of Terrence W. Tilley’s *History, Theology and Faith: Dissolving the Modern Problematic*,” Panel participants include Thomas Ryan, Mary C. Boys, William Madges, Lynn Bridgers and Respondent Terrence Tilley, San Antonio, Texas, June 10, 2006.
- College Theology Society, “Bypassing the Twentieth Century: Rediscovering the Polypsychic Model in the Psychology of Religion,” Psychology and Religion Section, Denver, Colorado, June 2, 2006.
- Women Moving Forward: Interdisciplinary Conference on Women & Migration, “Women Who See Too Much: Refugee Women’s Heightened Vulnerability to Posttraumatic Stress,” Miami, Florida, December 10, 2005.
- Religious Education Association, “Disenfranchised Experience: Religious Education’s Null Curriculum on Trauma and Disability,” Toronto, Ontario, Canada, November 5, 2005.
- First Annual Florida Academic Symposium on Catholic Social Teaching, “Principles of the Church’s Social Doctrine,” Miami, Florida, November 10, 2005.
- American Academy of Religion, San Antonio, Texas, “Mystics as Activists: Trauma, Mimesis and the Currents of Consciousness,” Mysticism Group, November 21, 2004.
- American Academy of Religion, San Antonio, Texas, “A Snare of My Own Choosing: Love and the Captive Will in Augustine’s Anthropology,” Augustine and the Augustinians Consultation, November 21, 2004.
- College Theology Society, 50<sup>th</sup> Annual Convention & Teaching Workshop, “Reading the Texts of our Lives: Schneider’s Revelatory Text and the Practice of Vocation,” Washington, D.C., June 4, 2004.
- Religious Education Association and Association for Professors and Researchers in Religious Education, Panelist in Symposium, “Realities, Visions and Promises of a Multi-Cultural Future – Honoring the Religious Education Tapestry,” Chicago, November 8, 2003.



American Academy of Religion, “Mysticism & Monism: The Paradox of Pluralism in William James’s *Varieties*,” Special panel on *The Varieties* sponsored by the Person, Culture & Religion Group, Toronto, Canada, November 26, 2002.

American Psychological Association, Paper Co-Authored with John Snarey as Participant in Panel – “Historical Perspectives on William James’s *The Varieties of Religious Experience*,” Paper “From Father to Son: Cognition, Conversion and Affect in Writing the Varieties,” Chicago, August 22, 2002.

American Academy of Religion, “Beyond recognition: Trauma, spirituality and pedagogy for the prophetic,” Christian Spirituality Unit, Denver, Colorado, November 19, 2001.

Association for Practical Theology, “Everyday Crossing of Frontiers: Religious Identity and Response to Suffering in Light of Johannes van der Ven,” as participant in panel, “Contributions of Johannes van der Ven to Practical Theology and Hermeneutics.” Panelists included Karen-Marie Yust, Convener, Christian Theological School, Donald S. Browning, University of Chicago Divinity School, Chris Hermans, Educational Research, The Netherlands, Richard R. Osmer, Princeton Theological Seminary, Denver, Colorado, November 17, 2001.

Association for the Advancement of American Philosophy, “Embodied Emotion: The Centrality of Caritas in William James’s Varieties.” Panel: “William James’s Varieties: Emotions as/in Religious Experience” Panelists: Bill Gavin, University of Southern Maine, Convener, Phil Oliver, respondent David C. Lamberth, Harvard University Divinity School, Portland, Maine, March 8, 2002.

Southwest/Texas Popular Culture Association, the regional meeting of the American Culture Association, “Traumatic past: Echoes of collective trauma in 19<sup>th</sup>-century New Mexican Catholicism,” Albuquerque, March 9, 2001.

American Academy of Religion, “Beyond volition: Trauma, Christian mysticism, and tragic vision.” Feminist Theory and Religious Reflection Unit, Nashville, Tennessee, November 18, 2000.

## Media

Archdiocese of Santa Fe, Catholic Radio: Archbishop’s Hour, “Octave of Christian Unity,” with Msgr. Richard Olona, January 18, 2011.

Archdiocese of Santa Fe, Catholic Radio: Archbishop’s Hour, “Masters in Theological Studies,” with Deacon Michael Wesley and Jennifer Murphy-Dye, August 19, 2010.

Archdiocese of Santa Fe, Catholic Radio: Archbishop’s Hour, “Ecumenical Institute of Ministry,” with Rev. Kay Huggins, June 21, 2010.

Archdiocese of Santa Fe, Catholic Radio: Archbishop’s Hour, “Octave of Christian Unity,” with Rev. Joel Garner, O. Praem., January 15, 2010.

**Presentations**

Invited Speaker – “The Catholic Mystics,” Summer Prayer & Spirituality Day, Santa Fe Archdiocese Pastoral Ministries Division, Shrine of St. Bernadette, July 16, 2011.

Invited Speaker – “Faith Development Theory,” Archdiocese of Santa Fe, Office of Religious Education, Albuquerque, New Mexico, February 8, 2011.

Invited Speaker – “Erik Erikson & Psycho-social Development,” Archdiocese of Santa Fe, Office of Religious Education, Albuquerque, New Mexico, February 1, 2011.

Invited Speaker – “The Stained Glass Ceiling,” Albuquerque OASIS, The Oasis Center, Albuquerque, New Mexico, October 12, 2010.

Invited Speaker – “Universalizing Faith: Insights from Contemporary Spiritual Masters,” Albuquerque OASIS, The Oasis Center, Albuquerque, New Mexico, July 23, 2010.

Guest Lecturer – “The Kabbalah and Christian Mysticism,” Introduction to Global Wisdom Traditions, College of Santa Fe, Santa Fe, New Mexico, December 3, 2007.

Invited Speaker – Book Reading – *Contemporary Varieties of Religious Experience & The American Religious Experience*, St. Thomas Library, University of St. Thomas, April 18, 2007.

Featured Lecture – “Spirituality and Religious Experience: Lessons from the Numinous,” Spring Spirituality Lecture, Aquinas Center of Theology, Emory University, March 20, 2007.

Panelist – “Family Violence and Faith,” The Awakening: First Interfaith Forum on Domestic Violence, Fort Lauderdale, Florida, October 7, 2006.

Guest Lecture, History Course HIS320, Renaissance & Reformation, for Marie Therese Champagne, St. Thomas University, February 14, 2006.

Guest Lecture, Business Course BUS520 Organizational Behavior for Rita Durant, Ph.D., “The Dialectic of Trauma in Organizational Dynamics,” Spring Hill College, October 4, 2004.

Guest Lecture, Nursing Course NUR300 Foundations of Nursing Care for Patricia Hill, Ph.D., “Spirituality in Nursing Response to Traumatized Populations,” Spring Hill College, November 17, 2004.

Presenter – Spiritual Direction Seminar – “Conversion, Temperament & Religious Experience,” Spring Hill College, October 18, 2004.

Featured Lecture – Spring Hill Day, “Vocation and the Laity: Challenges We Face, Challenges We Undertake,” Spring Hill College, October 30, 2004.

Respondent – Breakfast Workshop – Respondent to Dr. E. Glenn Hinson, “Ministers as Midwives of Grace,” Spring Hill College, April 15, 2005.

Presenter – Theology on the Grapevine, “Trauma, Transformation and the Mystic Saints,” L’agniappe, Ocean Springs, Mississippi, May 18, 2005.

Presenter – Person, Community & Religious Practices Program, PCRCP Retreat, “Reading the Texts of our Lives – For the Practical Believer,” St. Mark’s Lutheran Church, Atlanta, Georgia, January 10, 2003.

Panelist – Graduate Division of Religion/Candler School of Theology – “Vocational Options: Ph.D. Study and Academic Careers,” Cannon Chapel, Candler School of Theology, Emory University, October 17, 2002.

Presenter – Atlanta Catholic Businessperson’s Luncheon, Atlanta City Club, Atlanta, Georgia, “Responding to Change: Conversion, Temperament and Trauma,” February 27, 2002.

Introduction – Candler School of Theology Dean Russell Richey to the Catholic Businessperson’s Luncheon, Atlanta City Club, December 12, 2001.

Presenter – Violence Studies Program, Emory Quadrangle Graduate Student Research Workshop, “The foot of the statue: Continuing echoes of violence in New Mexican Catholicism,” April 23, 2001.

Presenter – Dissertation Group, Graduate Division of Religion, Emory University, “From Performance to Process,” presented on research writing for students in Ph.D. Candidacy developing their dissertations, March 2001.

Presenter – Person, Community & Religious Practices Program, Program Meeting Presentation, “Traumatic Impact and Stage Transition in Conversion,” Spring 2001.

### **Adult Education**

Discussion Moderator – “Catholicism,” Holy Rosary Church, Albuquerque, New Mexico, November 2, 2010.

Discussion Moderator – “Judaism,” Holy Rosary Church, Albuquerque, New Mexico, October 19, 2010.

Invited Speaker -- “Confronting Adversity: Learning from Teresa of Avila, Juan de la Cruz, Dorothy Day and Thomas Merton,” Holy Trinity Church, Peachtree City, Georgia, March 18, 2007.

Adult Education Class – St. Lawrence Catholic Church, December 1, 2004, “Teresa Looks at the Incarnation,” Fair Hope, Alabama.

Adult Education Class – St. Ann’s Church, December 8, 2003, “Introduction to Teresa of Avila,” Gulf Breeze, Florida.

Adult Education Class – Holy Spirit Church, Atlanta, Georgia, February 22<sup>nd</sup>, 2004, “Introduction to Saint Teresa of Avila,” Atlanta, Georgia.

Adult Education Classes – Holy Spirit Church, Atlanta, Georgia, February 9<sup>th</sup>, 16<sup>th</sup>, & 23<sup>rd</sup>, 2003, “Introduction to Spanish Mysticism: Saint Ignatius of Loyola, Saint Teresa of Avila, and Saint John of the Cross,” Atlanta, Georgia.

Adult Education Class – Sacred Heart Church, December 8, 2002, “From Transformation to Vocation,” Atlanta, Georgia.

Adult Education Class – “Trauma and the Women Mystics,” Holy Trinity Parish, April 29, 2002, Feminist Theological Reflection Group, Decatur, Georgia.

Adult Education Classes – Sacred Heart Church, April 21<sup>st</sup>, 2002, “Conversion, Temperament, and Trauma,” and April 28<sup>th</sup>, 2002, “The Call to Continual Conversion: Temperament and Spiritual Development,” Atlanta, Georgia.

### Teaching Experience

Associate Director, Master of Theological Studies, St. Norbert College, Supervision of Albuquerque Program in coordination with Howard Ebert at DePere Campus, June 2010 – November 2011.

Adjunct Professor, St. Norbert College, “Introduction to Spanish Mysticism,” Summer, 2011. Full responsibility for development of curriculum and course planning.

Adjunct Professor, St. Norbert College, “Christian Ethics,” course in Master of Theological Studies program, Spring 2009, Spring 2011. Course co-taught with Frank Yates, D.Min., collaborative development of curriculum and course planning.

Adjunct Professor, St. Norbert College, “Systematic Theology,” course in Master of Theological Studies program, Fall 2008, Fall 2010. Full responsibility for development of curriculum and course planning.

Adjunct Professor, St. Norbert College, “Models of Ministry and Leadership in the Church,” course in Master of Theological Studies program, Summer 2010. Full responsibility for development of curriculum and course planning.

Lecturer, University of New Mexico, Religious Studies Program, Full responsibility for development of curriculum and course planning.

- Religion and Gender, Fall 2009
- Religion in America, Spring 2010
- Independent Study, History of Evangelism, Spring 2010
- Religion and Gender, Fall 2010
- Psychology of Religion, Fall 2010
- Religion in America, Spring 2011
- Religion and Gender, Fall 2011

- Psychology of Religion, Fall 2011
- Religion in America, Spring 2012
- The Spanish Mystics, Spring 2012
- Religion and Gender, Fall 2012
- Psychology of Religion, Spring 2013
- Religion and Gender, Fall 2013

Assistant Professor of Pastoral Ministries and Religious Education, Coordinator of Graduate Programs, St. Thomas University, Institute for Pastoral Ministries – Full-time teaching position, Fall 2005 to Spring 2007. Teaching responsibilities included teaching undergraduate, M.A., and Ph.D. courses. Member, Core Faculty, for the Ph.D. in Practical Theology. Full responsibility for development of curriculum and course planning. Courses Include:

- Religious Education
- Foundations of Practical Theology
- Faith & Commitment
- Christian Moral Decision-making
- Religion & Autobiography
- Forming Moral Consciousness
- Practical Theology Seminar I: Method in Practical Theology
- Religion in America

Graduate Program Coordinator, St. Thomas University, Institute for Pastoral Ministries, beginning Fall 2005. Responsible for administrative oversight and facilitation of the Master of Arts in Pastoral Ministries. Duties include course scheduling, facilitation of mentoring, graduate coordinator meetings, and program marketing.

Instructor, Spring Hill College, Class, 2005 Summer Institute of Christian Spirituality, June 5-12, 2004. Full responsibility for development of curriculum and course planning.

- Mary Magdalene: Companion & Apostle

Assistant Professor, Spring Hill College – Full-time teaching in one-year replacement position for academic year 2004-2005. Teaching responsibilities include both undergraduate and Master's level courses. Full responsibility for development of curriculum and course planning.

Courses Include:

- Western Religious Heritage
- American Religious History
- Introduction to Spanish Mysticism
- Faith Formation and Development

Qualifying Exam Committee – Service on Ph.D. Qualifying Exam Committee for Emory University, Person, Community & Religious Life Program, John Snarey, Chair, David Bell, Student, April 2005.

Instructor, Spring Hill College – Graduate Seminar, Summer Extension Class in Masters of Theology Program offered in Jackson, Mississippi, Summer 2004. Full responsibility for development of curriculum and course planning.

- Introduction to Spanish Mysticism

Instructor, Spring Hill College –Class, 2004 Summer Institute of Christian Spirituality, June 5-12, 2004. Full responsibility for development of curriculum and course planning.

- Special Topics in Spirituality: Teresa of Avila

Instructor, Spring Hill College – Graduate Seminar, Extension Class in Masters of Theology Program offered in Atlanta at Holy Spirit Parish, Spring 2004. Full responsibility for development of curriculum and course planning.

- Special Topics in Spirituality: Teresa of Avila

Instructor, Spring Hill College – Graduate Seminar, Extension Class in Masters of Theology Program offered in Atlanta at Holy Spirit Parish, Spring 2003. Full responsibility for development of curriculum and course planning.

- Introduction to Spanish Mysticism

Instructor, Candler School of Theology – Graduate Seminar, Spring 2003. Full responsibility for development of curriculum and course planning.

- Conversion: Christianity and Call

Instructor, Candler Writing Program, Candler School of Theology, Fall 2002, Spring 2003  
Instructor for writing workshops targeted to concerns of seminary students. Full responsibility for development of workshops and classroom instruction as well as tutorial support for students with special needs.

Instructor, Spring Hill College, Teaching – Summer 2002. Extension classes in Atlanta. Full responsibility for development of curriculum and course planning.

- Faith Formation: Developmental Approaches and Spiritual Formation

Instructor, Candler Writing Program, Candler School of Theology, Fall 2001, Spring 2002  
Instructor for writing workshops targeted to concerns of seminary students. Full responsibility for development of workshops and classroom instruction as well as tutorial support for students with special needs.

Teaching Assistant, Candler School of Theology, Summer, 2001

Teaching Assistant – Instructional support as required, all grading, and classroom instruction for selected class meetings.

- William James and the Psychology of Religious Experience

Teaching Associate, Candler School of Theology, Spring 2001

Teaching Associate – Partner in all forms of instruction, including syllabus development, lecture, small group facilitation, grading, and classroom instruction for selected class meetings.

- Dynamics of Identity and Faith Development

Teaching Assistant, Candler School of Theology, Fall 2000

Teaching Assistant – Instructional support as required, all grading, and classroom instruction for selected class meetings.

- Crisis Ministry

Teaching Assistant, Candler School of Theology, Spring, 2000

Teaching Assistant – Instructional support as required, all grading, and classroom instruction for selected class meetings.

- William James and the Psychology of Religious Experience

Writing Assistant, Jesuit School of Theology at Berkeley 1996- 1998

One-on-one instructional support for seminary students facing writing challenges in one of only two Jesuit theologates in the country. Populations served included international students, English as Second-Language (ESL) students, Learning Disabled students, non-traditional and returning students. Implemented MA thesis groups and provided writing support for MA Faculty Coordinator.

Lecturer, Expository Writing, University of San Francisco 1996-1998

Full teaching responsibility for development of course curriculum, methods of assessment and classroom instruction.

- College Writing II – Research Writing, 1995-1996
- College Writing I
- College Writing II

Adjunct Faculty, English Dept., Scottsdale Community College 1994-1995

Full teaching responsibility for development of course curriculum, methods of assessment and classroom instruction.

- Basic Writing Skills 1994
- First Year Composition 1995

Assistant to Coordinator, Kino Institute Library, Diocesan Study Center 1996

Assisted Coordinator in Diocesan Study Center. Duties included management of small theological library. Aided patrons of library in research, locating materials, and developmental editing.

Instructor (Lecturer), Expository Writing, University of San Francisco 1992-1993

At the request of the Academic Dean, full teaching responsibility for development of course curriculum, methods of assessment and instruction for directed study courses for students with specialized needs.

- College Writing I
- College Writing II

Writing Tutor, Academic Support, University of San Francisco 1992-1993

Writing tutor for students registered with Academic Support Services. Student populations included student with Learning Disabilities, Physical Disabilities, or other specialized needs.

## On-Line Instruction

Website Designer, Ecumenical Institute for Ministry, Re-design of website for ministerial institute including original digital photography, program summary, faculty biographies, commonly used forms in pdf, and alumni and graduate information. In consultation with the Board of Directors, Ecumenical Institute for Ministry, available at [www.eimnm.org](http://www.eimnm.org).

Project Leader and Faith Development Commentator, EvoMinute's is a one-minute radio broadcast reporting fair and balanced news from the frontlines of the evolution-creationism controversy to pique interest and serve as an access port or springboard for learning divergent contemporary views of the relationship between science and religion. EvoMinute and the supporting website provides diverse means of learning about critical incidents in the ongoing evolution-creationism controversy and ensures accessibility through a variety of media formats.

St. Thomas University – Online component in all classes taught 2005-2007. Blackboard site established for every class. Online components included multi-media presentation submission, discussion groups, online assignment submission, online grading, and Turnitin report generation for written work. Full responsibility for development of curriculum and course planning. Courses with online components include:

- Religious Education
- Foundations of Practical Theology
- Faith & Commitment
- Christian Moral Decision-making
- Forming Moral Consciousness
- Practical Theology Seminar I: Method in Practical Theology
- Religion in America

St. Thomas University – Religion & Autobiography – E-Portfolio class required each student to prepare an “E-Portfolio” (simplified website utilizing Livetext.com). Students were required to format site, upload biographical data, digital photos, and resume. Students also required to record and upload podcast, and prepare and upload PowerPoint presentations, Fall 2007.

Discussion Facilitator, Guantánamo: How Should We Respond?, “Session Two: Journalists Look Behind the Wire,” Speakers: Jack Hitt, *New York Times & Harper's Magazine*; Carol Rosenberg *The Miami Herald*; Jane Mayer, *New Yorker*; Adam Zagori, *Time*. The event was part of a nation-wide teach-in sponsored by Seton Hall Law School, and involving over 200 Law Schools, Universities, and Seminaries throughout the country with lectures broadcast via the web, shown locally and local discussion facilitators, Spring 2007.

Instructor, “Christian Moral Decision-making,” St. Thomas University Religious Studies Online Program. Hybrid course. Online program utilizing Blackboard designed to meet the needs of students who live at such distance that they are unable to attend classes on the main university campus, to meet the needs of the dioceses and their religious education teachers, and to encourage ongoing and ecumenical reflection on faith and religion among south Florida laity, Spring 2006.



Instructor, Developed on-line writing course STOWS, St. Thomas Online Writing Support Fall 2005. Course developed in cooperation with Aelia Yousef, Office of Information Technology. Course fully operative by December 31, 2005.

Instructor, Developed on-line writing course SHOWS, Spring Hill Online Writing Support, Fall 2004. Course developed in cooperation with webmaster Chris Hughes. Course fully operative Fall 2004.

Instructor, Developed on-line writing course for CWP, Candler Writing Program, Spring 2002. Course developed in cooperation with Tim Tucker, Multi-media Developer, Instructional Technology, and Cindy Meyer, Dean of Student Programming.

### **Professional Writing Experience**

Grantwriter, Institute for Pastoral Ministries, St. Thomas University  
Sole grantwriter for \$27,904.00 grant for support of Catholic Biblical Scholars Series to Koch Foundation. Proposal partially funded May 2007.

Grantwriter, Aquinas Center of Theology, Emory University  
Sole grantwriter for \$10,000.00 for preliminary acquisitions for Roman Catholic theological library at Aquinas Center of Theology, fully funded December 2002, Catholic Foundation of Georgia.

Non-Profit Development, University Catholic Center at Emory, 1999-2001  
Non-profit development for campus ministry for three schools (Emory University, Agnes Scott College, and Oxford College). Services included coordination with pastor, development of pitch letters for mailings, mailings, brochure design, and document development.

Fundraising Program, Hallinan Chapel, University Catholic Center at Emory, 2000-2001  
Fundraising through letter campaign for conversion of adjoining room to chapel adjacent to the University Catholic Center. Target goal of \$60,000 was oversubscribed, leaving additional funds for furnishings and fixtures. Chapel was dedicated in Fall of 2001.

Grantwriting, Jesuit School of Theology at Berkeley 1999-2000  
Sole grantwriter for 1.2 million Lilly Grant for Contextualized Education. Directed and scheduled research for grant, attended all grant development meetings, and coordinated with Office of Academic Advancement in development of grant proposal. The project was funded in January 2000.

### **Editorial Work**

Pre-Publication Review, Book Manuscript, *Racing Moral Formation*, Spring 2002

Editors, John Snarey and Vanessa Siddle-Walker. Reviewed manuscript of anthology for final compliance prior to submission to publisher. Edited introduction, individual contributions and conclusion for compliance with style sheet, consistency in use of headers, and inter-textual references.

Managing Editor, *Religious Education*, 2001-2003, Managing editor for peer-reviewed journal under Theodor Brelsford as Editor. Responsibilities included full author contact and guideline compliance, preparation of journal for submission to publishers and maintenance of publication and review schedule.

Editor, Jesuit School of Theology at Berkeley 1999-2000

Editor on Accreditation Report for ATS & WASC accreditation. Edited, copy-edited and reformatted documents from numerous individual sources for consistency in format, visuals, and document design under direction of Accreditation Committee.

### Fellowships

2000-2004 – Graduate Student Fellowship – Aquinas Center of Theology, Emory University, Appointment. Renewed annually for four consecutive years.

### Honors

- Presidential Faculty Summer Research Award, St. Thomas University, Summer, 2006.
- Ph.D. Religion Emory University, Graduate Division of Religion  
Person, Community & Religious Practices Program  
Merit-Scholarship
- Master of Arts, Theology  
Jesuit School of Theology at Berkeley, Graduate Theological Union  
Honors Graduate, 1998
- Bachelor of Arts, Humanities  
The College of Santa Fe, 1990  
Magna cum Laude President's Honor Roll Fall 1989, Spring 1989, Fall 1990
- Who's Who Among American Teachers & Educators, 2006-2007
- Who's Who Among Students in American Universities and Colleges, Jesuit School of Theology at Berkeley, 1998
- Who's Who – Students in American Universities and Colleges, University of San Francisco, 1993
- 1998 Spur Award for Best Nonfiction – Biography, Western Writers of America
- 1998 Finalist, Evans Biography Award, “a biography of merit that contributes to an understanding of Mormon Country” awarded jointly by Utah State University, University of Utah, Brigham

Young University.

- First Place – Graduate Student Essay Contest - William James Society, for “Closer to the Threshold: Kagan, Temperament and William James’s Varieties.” Winning essay published in society newsletter, *Streams of William James*, Volume 3, Issue 2, Summer 2001.

### Community & University Service

- Board Member – Ecumenical Institute for Ministry, 2008-2011
- Chair, Master of Theological Studies Committee, 2011.
- Board Member – Ecumenical and Inter-Religious Commission, Archdiocese of Santa Fe, 2010-11.
- Advisory Representative – New Mexico Conference of Churches, 2010.
- NMCC Representative – Professional Advisory Group, Presbyterian Hospital Department of Chaplaincy Services, 2010-11.
- Admissions Committee – Ph.D. in Practical Theology, St. Thomas University, 2006
- Faculty Search Committee – Practical Theology Position, St. Thomas University, 2005-2006
- Academic Policy Committee, St. Thomas University, 2005-2007
- Educational Policy Committee, St. Thomas University, 2005-2007
- Technology Governance Council, St. Thomas University, 2005-2006
- Coordinator, Catholic Studies Planning Group, Emory University, 2001-2002
- Board of Trustees, Academic Student Affairs Committee, Student Representative, Jesuit School of Theology at Berkeley, 1997-1998
- Academic Council, Student Representative, Jesuit School of Theology at Berkeley, 1997-1998
- Academic Council, Statutes and Curriculum Committee, Student Representative, Jesuit School of Theology at Berkeley, 1996-1997
- Board of Trustees, Public Affairs Committee, Graduate Student Representative, University of San Francisco, 1992-1993
- Graduate Student Coordinating Committee, Arts & Science Representative, University of San Francisco, 1992-1993

### Professional Affiliations

- American Academy of Religion
- American Association of University Women
- Association for Practical Theology
- Catholic Theological Society of America
- International Academy of Practical Theology
- Religious Education Association
- Society for the Study of Christian Spirituality
- William James Society

### References

Adjunct Professor

St. Norbert College

Howard Ebert, Ph.D. Director, Master of Theological Studies 920-403-3956

Howard.ebert@snc.edu  
 St. Norbert College, 100 Grant Street, Boyle Hall, #334, DePere, WI 54114

Assistant Professor of Pastoral Ministries and Religious Education  
 Institute for Pastoral Ministries  
 St. Thomas University

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 St. Thomas University, 16401 N.W. 37<sup>th</sup> Avenue, Miami Gardens, FL 33054

Doctoral Program & Teaching Associate  
 Emory University, Graduate Division of Religion  
 Person Community & Religious Practices Program  
 Dissertation Chair & Advisor – James W. Fowler, III, Ph.D. – 404-634-5698  
 C. H. Candler Professor of Theology and Human Development, Emeritus

Instructor, Candler Writing Program  
 Candler School of Theology  
 Supervisor – Cynthia S. Meyer, Assistant Dean of Student Programming – 404-727-4538  
 cmeyer@Learnlink.emory.edu  
 Cannon Chapel 107, Bishops Hall Box 70, Emory University, Atlanta, GA 30322

Teaching Assistant  
 Candler School of Theology  
 Emory University, Bishops Hall, Atlanta, GA 30322  
 Instructor – John Snarey, Ph.D., Box 66, 404-727-4185, jsnarey@learnlink.emory.edu  
 Instructor – Karen Scheib, Ph.D., Box 65, 404-727-2423, kscheib@emory.edu

## Abstracts

MA Writing, 1993 – University of San Francisco – Thesis Project

*Death's Deceiver: The Life of Joseph Machebeuf*

Director – Cornelius M. Buckley, S. J.

University of San Francisco

Released by University of New Mexico Press, 1997.

This thesis project was the first draft of a biography of Joseph Machebeuf, first Bishop of Denver and close friend to Jean Baptiste Lamy, the first Archbishop of Santa Fe. Machebeuf's letters served as the historical basis for Willa Cather's novel *Death Comes for the Archbishop* and a revised form of this biography was later published by University of New Mexico Press (1997). Born in Auvergne in post-Revolutionary France, Machebeuf served ten years on the Ohio Frontier, and ten years in New Mexico before being assigned to the Vicariate Apostolic of the Colorado Territory. Playing a key role in the conflicts between native New Mexican Hispanic clergy and French clergy sent to New Mexico by the American Bishops after the Mexican-American War. Machebeuf faced many challenges now regarded as modern – friction of diverse cultures, secularization of society,

spectacular population growth in the West, and a shortage of priests and other ecclesial resources. Won Spur Prize for Best Biography from Western Writers of America.

MA Theology, 1998 – Jesuit School of Theology at Berkeley & Graduate Theological Union  
MA Thesis (GTU Common M.A.), Historical Studies

*Trauma and Transformation:  
Traumatic Experience and the Conversion of Three Spanish Mystics*  
Director – Mary Ann Donovan, S.C.  
Jesuit School of Theology at Berkeley

Using new research from the interdisciplinary field of traumatic studies this thesis examines the role of traumatic experience in precipitating and shaping the conversions of Ignatius of Loyola (1491-1556), San Juan de la Cruz (1542-1591), and Alphonsus Rodriguez (1533-1617). The use of traumatic studies – reflecting new understandings of physiological and psychological changes occurring in the aftermath of traumatic experience – combined with hagiographical, biographical and historical records, permits development of a perspective not possible in a study informed by historical records narrowly conceived.

PhD, Religion, 2004 – Emory University, Graduate Division of Religion  
Person, Community & Religious Practice Program

*Recovering Religious Varieties:  
Conversion, Temperament, and Trauma*  
Director – James W. Fowler, III, Ph.D.  
Committee Members – John R. Snarey, Ph.D., Charles D. Hackett, Jr., Ph.D.  
D. Jeffrey Newport, M.S., M.Div., M.D., and Mary Elizabeth Moore, Ph.D.  
Published under the title *Contemporary Varieties of Religious Experience:  
James's Classic Study in Light of Resiliency, Temperament and Trauma*  
Released by Rowman & Littlefield, November 2005

This study extends the phenomenological investigations of William James that served as the foundation for *The Varieties of Religious Experience*. The dissertation asks what implications, if any, do biological differences have for religious experience. The phenomenological method extends James's criteria, utilizing an approach that emphasizes experience, pluralism, probabalism, and attention to teleological outcome. The extension of James's phenomenological investigation begins by comparing James's conversion typology to contemporary studies of temperament by research psychologist Jerome Kagan. Following an analysis of source materials employed by James in Lectures IV through X of *The Varieties*, the investigation extends the same categorical classifications utilizing autobiographical, biographical and confessional accounts of conversion or spiritual healing, neuro-hormonal and neuro-cognitive studies, and resiliency and traumatic studies. Results of that investigation are compared to major Christian relational theologies, concluding with James's views on the role of spirituality in evolution. The thesis then proposes a reclamation of religious response to differing experiential backgrounds – vocation as process and practice – informed by James W. Fowler's work on vocation and contemporary studies in hermeneutics. It proposes a practice of vocation, based on the life of Christ and honoring experiential difference, as a post-modern response to the call to full spiritual development. A revised version of this dissertation, without the

section on vocation, was published as *Contemporary Varieties of Religious Experience: James's Classic Study in Light of Conversion, Temperament & Trauma*, Rowman & Littlefield, 2005.

*The American Religious Experience: A Concise History*  
Monograph – Rowman & Littlefield  
Released February 2006

*The American Religious Experience* offers a short, accessible introduction to American religious history. Recognizing the inter-denominational, inter-religious and multi-cultural perspectives that all contribute to the American religious landscape, this book explores the tension between the central, dominant streams of American Christianity and those groups relegated to the periphery. On the edges of the American mainstream we find the histories of groups rooted in visionary traditions, emotionalized forms of religious practice, and ever-expanding ethnic and racial perspectives. The complexity of the religious scene in the United States now, ongoing tensions between identity and diversity, and the many voices that inform American religious practice today grow directly out of this dynamic history.

*Gifts from the Liminal: The Unseen Formation of Spiritual Innovators*  
Monograph – Draft Completed, Under Revision.

*Gifts from the Liminal* systematically examines how spiritual giants – spiritual innovators, founders, and reformers – have responded to adversity. Everyone at one time or another faces difficulty or knows human suffering, but the mark of the spiritual giant lies in how they respond to life crises such as illness, injury, loss or imprisonment. Spiritual giants not only refuse to be defeated by such experiences, they transform these experiences and offer them back to the community. In doing so they not only redeem their own suffering but leave a lasting legacy to the rest of society. These “gifts from the liminal” become the institutions and spiritual channels that transform the lives of countless others, become the foundations of our religious infrastructure, and renew our faith through fervent reinterpretation of the Christian tradition. *Gifts from the Liminal* offers the ordinary believing Christian the opportunity to learn from the masters how to use the riches of Christian tradition in responding to adversity one’s own life. It also teaches one how to transform the suffering of this world into lasting gifts for the larger community, to infuse meaning into such experience, and in doing so, to enrich the spiritual lives of those around them.